**General Membership Meeting Agenda
Colorado American String Teachers Association**
January 25, 2020 - 4:00-4:45 PM
Colorado Hall A, Broadmoor Hotel - Colorado Springs, Colorado

1. Call to Order
2. [Board Introductions](https://www.colo-asta.org/boardmembers)
3. Approval of [November General Meeting Minutes](https://docs.google.com/document/d/1zOZz5wQocScJ2T7HDtH9k_IjIhINfsxHSDYjZSDigMU/edit?usp=sharing)
4. Approval of Bylaw Revisions
	1. See all red items here: [Colorado ASTA Bylaw Revisions, January 22, 2020](https://drive.google.com/file/d/1lbNvkYWLYNyuMB-cMRHcpkXpxtiLyXqT/view?usp=sharing)
		1. Article 5, Section 1
		2. Article 5, Section 10
5. Professional Conferences
	1. [CMEA](https://cmeaonline.org/) 2020 highlights
		1. A HUGE thank you to our visiting string clinicians: Richard Meyer, Liz Dinwiddie, Kirk Moss
		2. Vitamin String Quartet - PHENOMENAL concert
		3. Thank you to all of our in-state clinicians
		4. Congrats to all orchestra performing groups:
		 Prairie Middle School Chamber Orchestra - Chen Wu, Director
		 Colorado State University - Pueblo Orchestra - Dr. Timothy Hsu, Director
		 Grand Junction Central High School Chamber Orchestra - Amber Campbell, Director
		 Denver School of the Arts Middle School Full Orchestra - Enrique Lasansky, Director
		 Evergreen High School Chamber Orchestra - Wiley Cruse, Director
		 Rocky Mountain High School Symphony Orchestra - Courtney Dowling, Director
	2. [National ASTA](https://www.astastrings.org/) - March 4-7, 2018 in Orlando, FL
		1. Full schedule available [HERE](https://www.astastrings.org/NationalConference/Schedule/NationalConference/Schedule-At-A-Glance.aspx?hkey=7462e1e6-b9df-4e45-ba5a-88dce34259e2). Who’s going?!
		2. Presenting from Colorado: Lindsay Fulcher (UNC), Gregory Walker (CU Denver),
		Margaret Berg (CU Boulder), Rebecca Jonas (HRHS)
		3. Receiving the 2020 Elizabeth A.H. Green School Educator Award: Alison Mayes
		4. Colorado groups participating in the 2020 [National Orchestra Festival](https://www.astastrings.org/Web/National_Orchestra_Festival/About_the_National_Orchestra_Festival.aspx):
		 Cherry Creek High School Orchestra - Jennifer Poole, Director
		 Widefield High School Orchestra - Sara Miller, Director
	3. [Colorado ASTA Summer Conference](https://www.colo-asta.org/summer-conference) 2020 (Loni Obluda)
		1. July 13 and 14, Metro State University, King Center
		2. Continuing to offer free registration for CBA members
		3. Session proposals will be due in mid-spring, upcoming Colorado ASTA President-Elect will send more information after CMEA
6. [Large Group Orchestra Festival](https://www.colo-asta.org/large-group-festival) 2020 (John Hermanson)
	1. Regional Events
		1. Monday, March 2 at Parker Performing Arts School
		Tuesday, March 3 at Fort Collins High School
		Wednesday, March 4 at Longmont High School
			1. Schedule has been shared
	2. State-Level Event (Invitational)
		1. Monday and Tuesday, April 13 and 14 at CU Boulder
	3. Judges and Clinicians
7. [CCAP](https://www.colo-asta.org/ccap) (Margaret Miller)
	1. 2020 dates and locations
	Saturday, April 18 at Parker Performing Arts School

Saturday, April 25 in Lafayette
Saturday, April 25 at Fort Lewis College, Durango

Saturday, May 2 at Front Range Community College, Ft. Collins

* 1. Online registration is open, link on the website and January newsletter
1. Treasurer’s Report (Chen Wu)
	1. [December 2019](https://drive.google.com/file/d/10PfL0XMKULc5emWIjk2IRCVMXDZiW6vY/view?usp=sharing)
	2. [Itemized Report](https://drive.google.com/file/d/1NZOsPuzbgev3L3PTfpjT6aZq7JjnZTD8/view?usp=sharing)
2. Monthly E-Newsletter Stories, Highlights, JOB OPENINGS, etc.
	1. Please send any items you'd like included in the newsletter or on the website to leannarutka@gmail.com
	2. You can also send photos to Alison, Loni, or Joel (CU Boulder)
3. Advertising with Colorado ASTA (Website and newsletter)
	1. Business or organization must be an [institutional member of ASTA](https://www.astastrings.org/Web/Membership/Institutional_School_Membership.aspx)
4. [Exemplary Teacher Awards](https://www.colo-asta.org/stateawards) (Alison Mayes)
	1. Ongoing awards, nominate your colleagues, send the link to your administrator
5. Upcoming Events
	1. [Colorado All State Orchestra](https://www.coloradoallstateorchestra.org/) (John Hermanson)
		1. February 6-8, 2020 at CSU Fort Collins
		2. Audition deadline November 12, 2019 at 5 PM
		3. Philharmonic Orchestra will be conducted by [Thomas Wilson](https://csphilharmonic.org/about/musicians/thomas-wilson/)
		4. Symphony Orchestra will be conducted by [Apo Hsu](https://www.revolvy.com/page/Apo-Hsu)
	2. [Camp Con Brio](https://www.campconbrio.com/) (Alison Mayes)
		1. Middle School and High School, June 29-July 3 (Monday through Friday)
		2. Cameron Law MS Music Dir., Shawn Murphy HS Music Dir.
		3. Camp posters and brochures available, please take some!
6. Membership Drive
	1. Colorado membership rising, though decreasing Nationally
	2. “Member-Get-A-Member Campaign” still in place
	3. [Benefits and opportunities with an ASTA membership](https://www.colo-asta.org/about-us)
7. Looking to revitalize your string program? Or know someone who is?
	1. Complete [THIS survey](https://docs.google.com/forms/d/e/1FAIpQLSfH_NTpta2IoYDwJSBGaAzo63xySY42rtb6AbyhT9pnNV9sNQ/viewform?usp=sf_link) or send it to a colleague
8. String guest clinician ideas needed, especially for CMEA 2021 and 2022
	1. Complete [THIS online form](https://docs.google.com/forms/d/e/1FAIpQLSdVAIrAJObOHdqHoXsQZYShjQ9Ae2D6a2WE1-GEZYda01VgBQ/viewform?usp=sf_link)
9. CMEA Performance Group Selection Survey
	1. The CMEA Instrumental Council is seeking feedback on the annual conference performance group selection process. Complete [THIS online feedback form](https://docs.google.com/forms/d/e/1FAIpQLSd1yBruOaxBE1w4NgN3obuKTCpjUVPjkKa1jymQWfsGaeyMgg/viewform?usp=sf_link)
10. Welcome to our new Board members
	1. Northern Area Representative, Shawn Murphy
	2. President-Elect, Dr. Lindsay Fulcher
11. [State Awards](https://www.colo-asta.org/stateawards) (Alison Mayes)
	1. 2019 Outstanding String Teacher Award recipient, Anne Paulu
	2. 2019 Lifetime Service Award recipient, Cameron Law
12. Additional Announcements
13. Come to the “Party at the Penthouse” tonight - 8:30 PM, Broadmoor West, Room 4700
	1. Beer, wine, and cocktails
	2. How to get there:
	Cross the lake over to Broadmoor West
	Take the elevators from the lobby to the 5th floor
	Walk to the middle of the hallway, take the next set of elevators to the 7th floor
	Come on in! Room 4700 is just to the right
	Join us! ALL are invited, bring a friend or two!
14. Outgoing President Remarks (Alison Mayes)
15. Incoming President Remarks (Loni Obluda)
16. Adjourn